



## EXECUTIVE

Date: Tuesday, 6 October 2020  
Time: 2.00pm  
Location: Virtual (via Zoom)  
Contact: Ian Gourlay (01438) 242703  
committees@stevenage.gov.uk

Members: Councillors: S Taylor OBE CC (Chair), J Lloyd (Vice-Chair),  
L Briscoe, R Broom, J Gardner, R Henry, J Hollywell and J Thomas.

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## AGENDA

### PART 1

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 16 SEPTEMBER 2020**

To approve as a correct record the Minutes of the meeting of the Executive held on 16 September 2020 for signature by the Chair.  
Pages 3 – 14

**3. COVID-19 UPDATE**

To consider a verbal update / presentation on the Covid-19 pandemic.

**4. WORKFORCE STRATEGY 2020-2023**

To present to Executive and seek approval of the new Workforce Strategy for 2020-2023.  
Pages 15 – 42

**5. CORPORATE PERFORMANCE - QUARTER ONE 2020/21**

To consider the Quarter One 2020/21 Corporate Performance monitoring report.  
Pages 43 – 92

**6. HERTFORDSHIRE HOME IMPROVEMENT AGENCY - 24 MONTH REVIEW**

To provide information on the Council's second year of participation in the Hertfordshire Home Improvement Agency (HHIA), and to propose that the Council remains a member of the HHIA.  
Pages 93 – 104

**7. COUNCIL TAX SUPPORT SCHEME 2021/22**

To consider the proposed Council Tax Support Scheme for 2021/22.  
Pages 105 – 120

**8. URGENT PART I BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

**9. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**10. PART II MINUTES - EXECUTIVE - 16 SEPTEMBER 2020**

To approve as a correct record the Part II Minutes of the Executive held on 16 September 2020 for signature by the Chair.  
Pages 121 - 122

**11. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

**NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Tuesday, 6 October 2020 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>**